



# CITY OF HOUSTON

Housing & Community Development Department

**John Whitmire**

Mayor

Michael C. Nichols  
Director  
2100 Travis, 9<sup>th</sup> Floor  
Houston, Texas 77002

T. (832) 394-6200  
F. (832) 395-9662  
[www.houstontx.gov/housing](http://www.houstontx.gov/housing)

**Date:** April 3, 2025

**Subject:** Single Family Home Repair Program Invitation to Bid - Letter of Clarification 1

**Reference:** 8905 Richland

To Master Contractors:

This Letter of Clarification is issued for the following reasons:

- An additional walkthrough is scheduled for Monday, April 7, 2025 at 10am.
- The due date for bids is extended to Monday, April 14, 2025.

This Letter of Clarification will be considered part of the solicitation document.

It is the responsibility of each bidder to obtain any previous Letter(s) of Clarification associated with this solicitation.

Thank you,

Linsi Broom  
Staff Analyst  
Finance  
832.393.0506